

Notice of Meeting

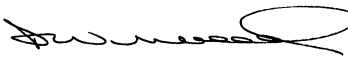
ASSEMBLY

Wednesday, 15 September 2010 - 7:00 pm
Council Chamber, Town Hall, Barking

To: Members of the Council of the London Borough of Barking and Dagenham

Chair: Councillor M Hussain
Deputy-Chair: Councillor J Davis

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Acting Chief Executive

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AGENDA

1. **Apologies for Absence**
2. **Declaration of Members' Interests**

In accordance with the Council's Constitution, Members are asked to declare any personal or prejudicial interest they may have in any matter which is to be considered at this meeting.
3. **Minutes - To confirm as correct the minutes of the meeting held on 21 July 2010 (Pages 1 - 10)**
4. **Death of former Councillor Donald Hemmett (Page 11)**
5. **Appointments (Pages 13 - 14)**
6. **Parent Governor (Primary) Co-opted Member of the Children's Services Select Committee (Pages 15 - 16)**
7. **Response to Petition - Parking near Doctors' Surgery 7 Salisbury Avenue Barking (Pages 17 - 21)**
8. **Response to Petition - Traffic Management in Salisbury Avenue, Barking (Pages 23 - 26)**
9. **11th London Local Authorities Bill (Pages 27 - 30)**

10. **The Standards Committee - Appointment of Independent Member and Chair (Page 31)**
11. **Annual Report of BAD Youth Forum (Pages 33 - 35)**
12. **Motions (Pages 37 - 40)**
13. **Leader's Question Time**
14. **General Question Time**
15. **Any other public items which the Chair decides are urgent**
16. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

Private Business

The public and press have a legal right to attend Council meetings such as the Assembly, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant legislation (the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 as amended). ***There are no such items at the time of preparing this agenda.***

17. **Any confidential or exempt items which the Chair decides are urgent**